UNOFFICIAL COPUSITION OF Page 1 of

2000-10-17 11:29:45

Cook County Recorder

23.50

Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Casta Mesa, CA 92626-





## **SATISFACTION**

New Century Mortgage Corporation #:34,053 "TROUTMAN" Lender ID:/00-R17075 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION holde: of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received
full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN L. TROUTM'N JR, Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 01/14/2000 and Recorded 01/26/2000 AS Instrument No. 00064256 in the County of COOK State of ILLINOIS

Legal:

LOT 28 AND THE NORTH 1/2 OF LOT 29 1M LLOCK 1 MOORE'S SUBDIVISION OF LOT 1 IN PARTITION OF THE WEST 60 ACRFS OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 39 NORTH, RANGE 13 ELST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF SOUTH WESTERN PLANK KOAD IN CHICAGO IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-23-302-014-0000 Property Address: 1654 SOUTH AVERS, CHICAGO, IL, 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. has duly executed the foregoing instrument.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION On (DATE)

BY: UW ST

ERIC HAINES, ASSISTANT VICE

PRESIDENT

AMA-20000920-0068 ILCOOK COOK IL BAT: 1988 KXILSOM1

ST STO

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

9-27-00, before me, DEBORAH A. KIMMEL, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his) her/their authorized capacity, and that by (his) her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A. KIIMIJ

Notary Expires: 03/09/2004 #1256056 DEBORAH A. KIMMEL COMMISSION #1258056 Notary Public - California ORANGE COUNTY My Commission Expires MARCH 9, 2004

(This area for notarial sear)

AVE TOOK COUNTY CLOPATS OFFICE Prepared By: Andrea Ambriz, 1665 Scienic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121

## **UNOFFICIAL COPY**