

Mail To:
MITCHELL H HARRISON
1519 JUDSON AVE
EVANSTON
IL 60201-4613

00811331

6746/0006 89 001 Page 1 of 2
2000-10-17 10:14:05
Cook County Recorder 23.50



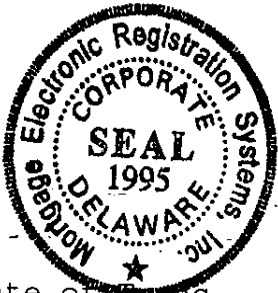
Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 11526207

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MITCHELL H HARRISON DIVORCED, NOT SINCE REMARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 18TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94372107, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 1118410003
Executed on JUNE 26, 2000

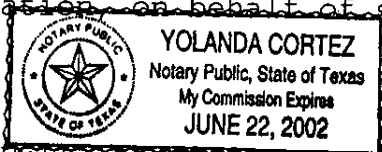
Mortgage Electronic Registration Systems, Inc.
(MERS)



By B.R. Vincent
B.R. VINCENT, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 26, 2000 by B.R. VINCENT, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Yolanda Cortez
Notary Public

Paid in Full: 00-05-25
Requested by: MELISSA PEARSON
MIN No.: 100010980001487049
PEARM 2364-26MAY00

Inv.Pool N07-002
PFIL - 081699KD

5/15
M-10

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 1 IN JUDSON-DAVIS SUBDIVISION, A RESUBDIVISION OF THAT PART OF BLOCK 24 IN EVANSTON DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF FOREST AVENUE, AS SHOWN UPON THE MAP OF THE RESUBDIVISION OF BLOCK 24 AFORESAID, RECORDED FEBRUARY 11, 1868 AS DOCUMENT 158725 IN BOOK 166 OF MAPS, PAGE 26, 116 1/2 FEET SOUTH OF THE NORTH EAST CORNER OF SAID BLOCK 24 AS SHOWN UPON THE MAP OF BLOCK 24 AFORESAID, THENCE WESTERLY 310-38 FEET ALONG THE SOUTH LINE OF SEE ATTACHED LEGAL DESCRIPTION RIDER

11-18-410-003