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Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

6746/0035 89 001 Page 1 of 2000-10-17 10:52:05

Cook County Recorder

RETURN TO: **CENLAR** 425 PHILLIPS BLVD P.O. BOX 77414 TRENTON NJ 08628



Centar Federal Savings Bank #:22 326,70 "George" Lender ID:Q41/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUNICE A. GEORGE.

Original Mortgagee: MORTGAGE CORPORATION OF ILLINOIS, INC.

Dated: 12/06/99 and Recorded 01/05/00 is instrument No. 00009488

County of COOK State of ILLINOIS

Legal: PARCEL 1:

UNIT NUMBER 1605-N IN THE NEWPORT CONDOMINIUM AS DELINEAATED ON THE SURVEYOF THE FOLLOWING DESCRIBED REAL F.STATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY IROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLIL LINEBEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXPLIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2473060° TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFNIS IN COOK COUNTY, ILLINOIS. PAARCEL 2: THE EXCLUSIVE USE OF GARAGE RIGHT NUMBER 63, A LIMITED COMMON LLEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

Assessor's/Tax ID No.: 20-12-100-003-1223 Property Address: 4800 S LAKE SHORE DR #160N, Chicago, IL, 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BJT*20000602-0006 ILCOOK COOK IL BAT: 105770 KXILSOM1

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Page 2 Satisfaction

Chase Manhattan Mortgage Corporation

June 09, 2000

DONNA J. LYNCH,

PRESIDENT

STATE OF New Jersey COUNTY OF Morcer

6-2-00, before me, BARBARA JOHNSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch,
--Second Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the last unent.

BARBARA JOHNSON

Notary Expires: 12/

(This area for notarial seal)

The Control of the Co Prepared By: Stanley Gainsforth, 25600 Rye Canyon Rd. Suite B., Valencia, CA 91355

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