

UNOFFICIAL COPY 00812605

6733/0143 21 001 Page 1 of 2  
2000-10-17 15:49:22  
Cook County Recorder 23.50



00812605

**Recording Requested By:**  
Created by Lakesha Jackson  
Merrill Lynch Credit Corporation  
4802 Deer Lake Drive East  
Jacksonville, Florida 32246-6484

**When Recorded Mail To:**  
**George Van Zevern**  
8900 Keller  
Skokie, IL 60076

**State of Illinois**

**SATISFACTION OF MORTGAGE**

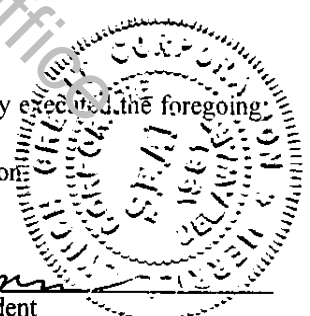
KNOW ALL MEN BY THESE PRESENTS that **Merrill Lynch Credit Corporation**, holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: **George Van Zevern, a married man**  
Original Grantee: **Merrill Lynch Credit Corporation**  
Dated: **December 30, 1994**  
Date Recorded: **January 10, 1995**  
Instrument No.: **95016215**  
Book No.: **n/a**  
Page No.: **n/a**  
County: **Cook**  
State: **Illinois**  
Property Address: **8900 Keeler Skokie, Illinois 60076**  
Legal Description: **See Attached**  
PIN Number: **10-15-423-035**

IN WITNESS WHEREOF, **Merrill Lynch Credit Corporation**, by the officer duly authorized, has duly executed the foregoing instrument on the 17<sup>th</sup> day of September, 2000.

Merrill Lynch Credit Corporation

Diann Humm  
Diann Humm, Asst. Vice President



STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of September, 2000 by Diann Humm, Asst. Vice President of **Merrill Lynch Credit Corporation**, a Delaware corporation, on behalf of the corporation.

Kassandra S. Davis  
Notary Public, State of Florida

Account No.: 2080315

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00812605 Page 2 of 2

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 2 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-423-035

95016215