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00812807

6747/0275 51 001 Page 1 of 3
2000-10-17 15:45:50
Cook County Recorder 25.50



00812807

This form was prepared by: Fieldstone Mortgage Company (BETTY JACKSON), address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is *
a certain Mortgage dated June 30, 2000, made and executed by
JACK L. ANDERSON,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

* Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., Farm, MI 48501

MERS #: 1000460-000364731-0
PID #: 1-888-679-6377

* Recorded on 07-10-2000

Parcel ID #: 09-21-306-006
Property Address: 1653 E FOREST AVE DES PLAINES, Illinois 60018

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY THOUSAND & 00/100 (\$ 220,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.
00509288**) of the MORTGAGE Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

Information System, Inc. and its subsidiaries
are authorized to use the information for
business and other purposes.

File # 1-888-878-0777




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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 07 2000


Witness RUTH PEACOCK

FIELDSTONE MORTGAGE COMPANY

(Assignor)


Witness BETTY J. JACKSON

By: 
JAY W. JANG (Signature)
ASSISTANT VICE PRESIDENT



STATE OF MARYLAND

COUNTY OF HOWARD

HOWARD

CAROLYN J. THOMAS

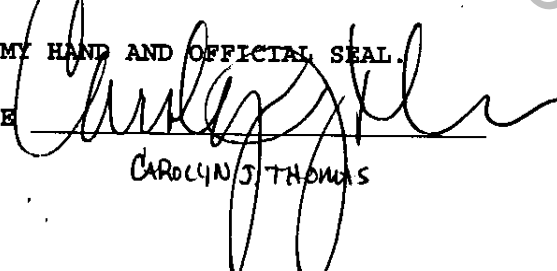
ON JUL 07 2000 BEFORE ME,

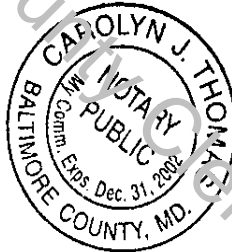
PERSONALLY APPEARED JAY W. JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE


CAROLYN J. THOMAS



3647310

^ 995(IL) (9608)

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SCHEDULE A
ALTA Commitment
File No.: 23882

00812807 Page 3 of 3

SCHEDULE "A"
LEGAL DESCRIPTION

Lot 5 in Block 2 in Arthur T. McIntosh and Company's Addition to Des Plaines Heights, being a subdivision of that part East of railroad, of the South ½ of the Southeast ¼ of Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, and of that part West of Des Plaines Road of the South ½ of the Southwest ¼ (except 4 acres in the Northeast corner thereof) of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

APN# 09-21-306-006

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

3647310

CITYWIDE TITLE
CORPORATION