

### 00812812

6747/0280 51 001 Page 1 of 3 2000-10-17 15:48:55 Cook County Recorder 47.50



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by: Richard & Valerie Striblet Joint Tenants \* Herorded on 05-10-2000 3316 Madison Street Bellwood IL 60104 Portions of lot 2, Block 1, O'Conners Addition to Bellwood (SEE ATTACHED SCHEDULE C) 05 ALL and recorded in Book N/A Page N/A or Document 00332068 County, State of IL , Specialty Mortgage Corpo of the records of Cook , Specialty Mortgage Corporation does hereby sell, assign, transfer and set over unic. (SEE ATTACHED ADDENDUM) the said mortgage/deed of trust with all the security rights, t ene.its, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said mortgage/riecd of trust has also on this day been sold and assigned to the assignee hereof. **Specialty Mortgage Corporation** 6400 Uptown Blvd. NE, Suite 209-E Albuquerque, New Mexico 87110 Laura B. Pelletier, its Executive Vice President and Chief Financial Officer Date of Assignment \_\_(o) **CORPORATE ACKNOWLEDGEMENT** State of New Mexico SS County of Bernalillo িনাই instrument was acknowledged before me on by Laura B. Pelletier, Executive Vice President and Chief-Sinancial-Officer of Specially-Mortgage Corporation: 4003 / 1/ 2003

FORM 5113

NOTARY PUBLIC MAREL MIDERONTARIO

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Commitment Number: 00-01111

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#### SCHEDULE C

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 (EXCEPT THE EAST 40.0 FEET THEREOF AND EXCEPT THE WEST 40.0 FEET THEREOF) IN BLOCK 1 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST 174 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#15-16-104-031-0000

PREPARED BY:

STEVE MENNI**G** 577 LAMONT RD. FLMHURST, IL 601**26** 

Steve Mennig O

When Recorded, Mail and Return To:

HFS Wholesale Document Verification 577 Lamont Rd.

P.O. Box 1247

Flmhurst, IL 60126

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Clart's Office

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Mortgage Electronic Registration Systems, Inc., it successors and assigns, as nomince for Household Finance Corporation, its successors and assigns, G4315 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (25signee)

> Mers#: 1000460-000 353/23 7th Clark's Office

Ph#: 1-888-679-63/7