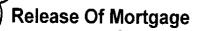
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6746/0173 89 001 Page 1 of 2
2000-10-17 14:31:44
Cook County Recorder 23,50

Recording Requested by / Return To:
GERALDI FRANK L
5267 Galloway, HOFFMAN ESTATES IL 60194
90350 7318223

00812068



WHEREAS the indebteuness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES
Original Mortgagor: FRANK L GERALDI

Recorded in Cook County, Illinois, on 12/17/28 as Instrument # 08147649

Tax ID: 07171070360000

Date of mortgage: 11/25/98 Amount of mortgage: >165200.00 Address: 927 Cherry Drive Schaumburg, II 60194

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2000

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage

Ву:

(.E. Palmer, Jr. Vice President Attest: Diane Carucza

Assistant Secretary

State of California County of Santa Clara

On 07/18/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument; and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7318223 P.I.F.: 06/19/00

FINAL RECON.IL 90350 1.00 1 07/18/00 03:15:33 12-031 IL Cook 5586:83 2

KIM GORMAN
COMM.1169006
NOTARY PUBLIC CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Signatura

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 36 IN HILLTOP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 731822