

# UNOFFICIAL COPY

00812205

6739/0365 20 001 Page 1 of 3  
2000-10-17 13:22:54  
Cook County Recorder 25.00



00812205

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
OCT 16 '00  
P.O. 11424  
175.75

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed made this 29th day of June, A.D. 2000, between LaSalle Bank National Association, formerly known as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 11th day of January, 1999 and known as Trust Number 122242 (the "Trustee"), and Jeffrey M. Toth (the "Grantees")

(Address of Grantee(s): \_\_\_\_\_)

**Witnesseth**, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby conveys and quit claims unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

**FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.**

**Property Address: 1122 North Clark Street, Unit 2508 and 211, Chicago, Illinois 60610**  
**Permanent Index Number: See attached Exhibit "A"**

Together with the tenements and appurtenances thereunto belonging.  
**To Have And To Hold** the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 16 '00  
DEPT. OF REVENUE  
351.50

**BOX 333-CTI**

156781

LND

CIECH

ABSTRACT

NO

130607

COOK CO. NO. 016

3

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In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

00812205

LaSalle Bank National Association,  
Formerly known as LaSalle National Bank,  
As trustee as aforesaid

BY Deborah Berg  
Deborah Berg  
Assistant Vice President

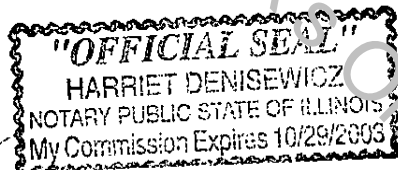
Attest Nancy A. Carlin  
Nancy A. Carlin  
Assistant Secretary

State of Illinois ) SS.  
County of Cook )

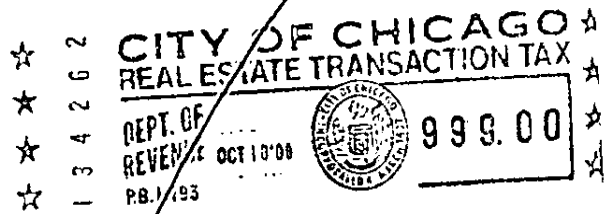
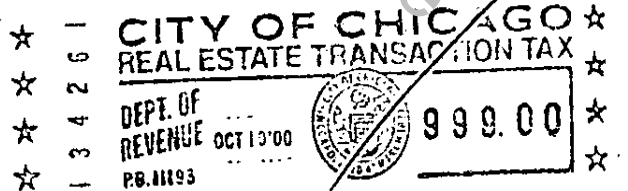
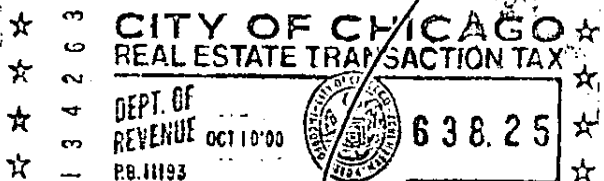
I, **Harriet Denisewicz**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Deborah Berg**, Assistant Vice President of LaSalle Bank National Association and **Nancy A. Carlin**, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as her own and free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of June, 2000.

Harriet Denisewicz  
Notary Public



This instrument prepared by:  
Harriet Denisewicz, Land Trust Dept.  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603



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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

2508 211

PARCEL 1: UNIT NO(S). / AND / IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999, AS DOCUMENT NUMBER 99422627.

P.I.N. #: 17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000;  
17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000;  
17-04-412-017-0000; AND 17-04-412-018-0000  
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

2508 211

THE TENANT(S), IF ANY, OF UNIT(S) / AND / HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.

MAIL TO:

J. TOTI  
1122 N. CLARK # 2508  
CHICAGO IL 60610

SEND SUBSEQUENT TAX BILLS TO:

J. TOTI  
1122 N. CLARK # 2508  
CHICAGO IL 60610