UNOFFICIAL CO400023 19 805 Page 1 of

2000-10-18 09:23:33

Cook County Recorder

23.50

Loan #: 06070009

Prepared By:

00 OCT 17 AM 9: 51

When Recorded Mail To: HARTFORD FINANCIAL SERVICES, INC. 1515 WOODFIELD DRIVE,

SUITE #110

SCHAUMBURG, ILLINOIS

60173

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06070009

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2000 executed by BERNICE COLLINS

INC., ILLINOIS CORPORATION to HARTFORD FINANCIAL SERVICES, a corporation organized under the laws of the State of IIIINOIS

and whose principal place of business is 1515 WOODFIELD DRIVE, SUITE #110, SCHAUMBURG, ILLINOIS and recorded as Document No. 00491963 , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 37 IN BLOCK 1 IN MILLS AND SON SUBCIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

A.P.N. #: 16-04-215-012

P.I.N.: 16-04-215-012

Commonly known as: 4825 W. HIRSCH, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 14, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIRG. MOUAYED known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said copporation.

Notary Public 4

COOK County,

My commission Expires: 9-3-03

HARTFORD FINANCIAL SERVICES, INC.,

ILLINOIS CORPORATION

Its: VICE PRESIDENT

Witness

OFFICIAL SEAL TONI A. LUMM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-3-2003