

00813781

6764/0003 21 001 Page 1 of 3
2000-10-18 08:43:45
Cook County Recorder 25.50



00813781

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the **Metwest Mortgage Services, Inc.**

a corporation organized and existing under the laws of **Washington State** (herein "Assignee"),
whose address is **601 W. First Ave Spokane, WA 99201**
a certain Mortgage dated **June 30, 2000**, made and executed by
JOPEARL DANZY A/K/A/ JO PEARL DANZY, SINLGE NEVER BEEN, MARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois.
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: **20-10-103-023-0000**
Property Address: **4734 SOUTH PRAIRIE AVENUE CHICAGO, Illinois 60622**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTEEN THOUSAND & 00/100 (\$ **115,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3849**, at page **0074** (or as No.
00523687) of the official Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



3-P

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUL 11 2000

Witness BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY



RUTH PEACOCK

(Assignor)
By: JAY W. JANG (signature)
ASSISTANT VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF HOWARD
ON JUL 11 2000 BEFORE ME,
PERSONALLY APPEARED

CAROLYN J. THOMAS

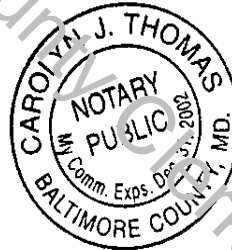
JAY W. JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Notary's Office

UNOFFICIAL COPY

00813781 Page 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000457562 CH
STREET ADDRESS: 4734 S. PRAIRIE
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-10-103-023-0000

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 2 IN H. B. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office