2000-10-18 09:57:35

Cook County Recorder

	139622		
	HL # 1936463		
Committ. No 0			00013912
Tax Parcel I.D. 24	-16-409-051-1076		
Prenared By: GIN	A C. MERKERSON		
WHEN RECORDED	), MAIL TO:		
Countrywide Home I	Loans, Inc.		
1800 Tapo Canyon R	oad, SV-79C	1	
Simi Valley, CA 930	163	1	
ATTN: Nicole Wald		<u>)                                    </u>	_
Note: This assignment	should be kept wun me rvote and l	Mortgage hereby assigned.	Recorder's Use Only
	As	signment of Mortgage	-
For Valuable Consi	ideration, WMC MORTGAGE		
P.O. BOX 54089, LOS	S ANGELES, CA 20054		
haraby grants nasis	rns and transference.		
nercoy grains, assis	cot	INTRYWIDE HOME LOANS,	, INC.
	1800 THIO CAN	MON RO., SIMI VALLEY,	CA 93063
all beneficial interes	st under that certain Mor ga	g: dated APRIL 9,1998	executed by
	SH, AN UNMARRIED WOMAN		
		0/	
		4	
as Mortgagor, and	recorded as Instrument No	98308071	, on 4-17-98
in Book	at Page	of Official Reco	rds, in the office of the Recorder of
COOK	County, ILLING	OIS together with the Promissory	
also all rights accru	ed or to accrue under said N	Mortgage.	and the state of said moregage and
		HED HERETO AND MADE A VART I	HEREOF AS EXHIBIT A.
D		WMC MORTGACE	

State of California

4827 WEST 109TH STREET, UNIT # 104

County of Los Angeles

SS SS

APRIL 13, 1998

Property Address:

**OAK LAWN, IL 60453** 

Dated APRIL 13, 1998

, before me the undersigned, a Notary Public in and for said State, personally appeared Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory

CATHERINE J. SNOW

CATHERINE J. SNOW evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

> GINA C. MERKERSON Commission # 1163953 Notary Public - California Los Angeles County My Comm. Expires Dec 4, 2001

WITNESS my hand and official seal:

Notary Public in and for said County and State

MFIL9998 (05/97)

Page 1 of 2

10139622

Assistant Secretary

## **UNOFFICIAL COPY**

\$ -- 6 b

Cotton County Clerk's Office

GIVA C. MERKERSON
Commission # 1183953
Notice Profits - Coffmile
Last Arg. L. County
MY C. W. May County

## **UNOFFICIAL COPY**

WMC MORTGAGE CORP.

BORROWER: WALSH
WMC LOAN # 10139622
INV. LOAN # 2936463

00873912

## ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

UNIT 7-104 IN CLOISTER CONDOMINIUM DECLARATION OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN EKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25475180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.