## **UNOFFICIAL CC** . 58/00 1 45 001 Page 1 of

2000-10-18 08:52:53

Cook County Recorder





FHHLC: 16554305 CMC: 908726618

INV#: FNMA 1672563945

Pool: 493009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON FORE LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Trive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/30/99, made by JAMES F DUSHEK to FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 99548995 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

known as: 744 PARK PLAINE AVENUE 10/02/00 PARK RIDGE, IL 60068

FIRST HORIZON HOME LOAN CORPORATION FKA

SEE EXHIBIT 'A' ATTACHED

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

JORGE-

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me 2nd day of October, 2000 , by JORGE TUCUX

of FIRST HORIZON HOME LOAN CORPORATION on behalf  $\phi$  aid CORPORATION.

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

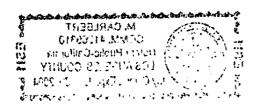
Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

EXHIBIT 'A'

16554305

LOT 55 IN FEUERBORN AND KLODE'S SECOND HOWARD AVENUE ADDITION TO PARK RIDGE IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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