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67870061 45 001 Page 1 of 2  
2000-10-18 10:05:42  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

PB#: 6115261700504514  
HFS#: 3368149  
MIN#: 100046000033681499

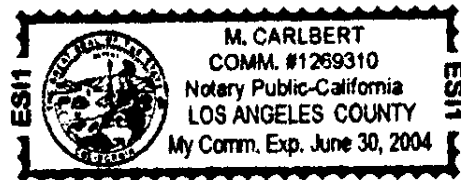
**ASSIGNMENT OF MORTGAGE/DEED  
FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank  
whose address is 295 Main St., Tilton, NH 03276, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 05/10/99, made by  
**TIMOTHY A NELSON AND SUZANNE P NELSON**  
to **PROVIDIAN NATIONAL BANK**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 99503847  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as: 1512 RIDGE ROAD  
07/29/00 HOMEWOOD, IL 60430 29-32-304-029  
PROVIDIAN NATIONAL BANK

By: [Signature]  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of July, 2000, by KEVIN HOLT  
of PROVIDIAN NATIONAL BANK  
on behalf of said CORPORATION.

[Signature]  
M. CARLBERT Notary Public  
My commission expires: 06/30/2004



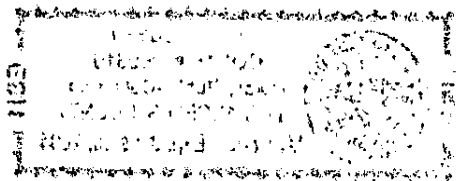
PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVA3 JE 170JE  
MIN 100046000033681499 MERS PHONE 1-888-679-MERS

*[Handwritten notes: SVA, PWD, S, MVA, E]*

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EXHIBIT 'A'

c1700504514

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 5 IN ROBERTSON AND  
YOUNG'S FOURTH ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT  
PART LYING NORTH OF HOMEWOOD AND THORNTON ROAD OF THE  
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, P.I. # 29-32-304-029

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