

Loan #: 7075276829

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER: *Wait to*
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, holder of record of the certain mortgage describe below for consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOANNE M MIGLIORE///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/30/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 08135907, to the premises therein described, situated in the County of COOK, as follows to wit:

506 SOUTH CHESTNUT ARLINGTON HEIGHTS, IL 60005
See Attached Legal

WITNESS hand _____ and seal on this 4 day of October 2000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Eileen D Broderick (Seal)
EILEEN D BRODERICK Witness

William E. Fricke Jr. (Seal)
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

Cindy Raber (Seal)
CINDY RABER Witness

Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY

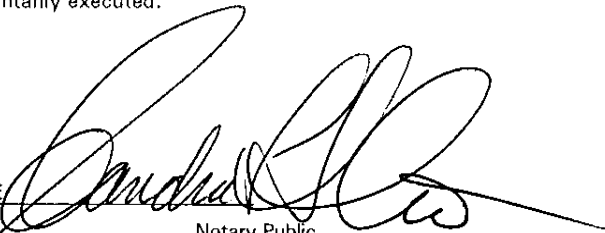


STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 4, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

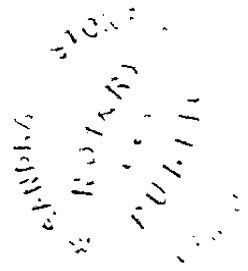
SANDRA L STONE



Notary Public

(Seal)

My commission expires on _____
SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003



Property of Cook County Clerk's Office

UNOFFICIAL COPY

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PROPERTY ADDRESS: 506 SOUTH CHESTNUT AVENUE
ARLINGTON HEIGHTS, IL 60005

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 2 IN RESUBDIVISION OF LOTS 9 TO 14 IN CAROLINE
FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-31-225-013
03-31-225-014

Property of Cook County Clerk's Office