4359834 UNOFFICIAL CO45/0127 38 001 Page 1 of

2000-10-18 11:16:21

Cook County Recorder

23.50

PARTIAL RELEASE (ILLINOIS)



| KNOW ALL MEN | BY TAILSE PRESE | NTS, that Harr | is Bank Hinsdal | e, 50 S. Li | ncoln, |
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| Hinsdale, | IL 605[1] | | - | | of the Court of |
| DuPage | 100 | and State of | Illinois | | of the County of a consideration of the payment |
| of the sum ofT | en and 00/100 | | | | |
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| (\$ _10.00 | |) in hand paid receip | at of which is hereby a | rknowledged do | hereby REMISE, CONVEY, |
| | | Cesar and Jan | | | neledy REIVIISE, CONVEY, |
| | | - | C_{j} | | - |
| of the County of | Cook | and State of | Illinois | | , all the right, title, |
| interest, claim or dem | nand whatsoever that | we may hav | e acquired in, through | Lor by a certain | mortgage & |
| | | | 9 98 , recorded in t | | accidenment of ments |
| Cook | County, | in the State of Illinois | s, as Document No. 9 | 8844025 and | 1 98844026 |
| | | | • • | | in described as follows, to wit: |
| or the Nort | TIMEST 1/4 OT 2 | states, being a ection 3, Town ok County, Ill | a Subdivision o ship 35 North, inois. | f part of t Range 13 Ea | he West 1/2 st of the Third |
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UNOFFICIAL COP 14451 Page 2 of 2

| situate i | n the | City | | of Count | ry Club | _County of | Cookk | | _ | | |
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| and State | of Illin | ois, togeth | er with al | I the appurter | nances and pr | rivileges thereu | nto belongin | g and app | ertanung. | • | |
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| ione | of the n | remicec it | said | mortgage | and d | lescribed are to | remain as s | ecurity for | r the payment of | f the indebtedness | |
| | | | | | | | | | | | |
| secured | thereby | y and fo | or the fi | ill performa | ince of all | the covenan | its, conditio | ns and | obligations co | ntained in said | |
| mort | gage | and ; | ad he no | te | therei | n mentioned. | | | | | |
| 2001 | anmai | ricof r | ents | | | e i savije i i | day of | -00 | r 2 | saao | |
| 1 | WITNE | ess | _ hand _ | _ and seal _ | , this _ | | | | | ,, | |
| - | | | ì | | HARRIS | BANK HINS | DALE, NA | TIONAL | ASSOCIATION | N | |
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| | | | Š | . (| By: | ull j | Will | <u>un</u> (SE | AL) | | |
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| County | of Du | | , | | | | () | | | tte. Alia | |
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| Caro | | emian | | | who is <u> </u> | VР 3. O . | CY | סם מודב ט | HIV THIRDHIO, TH | ational Association , personally knows | , |
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| Notar | y Public | | | | | | { | | CIAL SEAL" | • | |
| i i | | V | | | | | } | • | M. Schneider | 3 | |
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PREPARED BY: Carole Ziemian Harris Bank Hinsdale 50 South Lincoln Hinsdale, Illinois 60521