UNOFFICIAL C 00814474

2000-10-18 11:29:51

Cook County Recorder

25.50

RELEASE DEED

4259675

Mail To:

GREATER ILLINOIS TITLE 120 N. LASALLE STREET CHICAGO, IL 60602

Prepared By:

TCF Mortgage Corp. 801 Marquerte Ave. Minneapolis, MN55402



Recorder's Stamp

Know All Men by Phese Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the two of the State of Minnesota, for and in consideration of collar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby moved convey, release and cuit-claim unto JOHN W. SPAGNOLA AND COLLENGM. SPAGNOLA, HUSEAND AND WIFE of the County of COOK and State of Illinois all right, with through or by a certain (mortgage/deed of trust), bearing the dates. Fibruary 17TH, 1997, and recorded in the County Recorder softice of COOK County, in the state of Illinois, as Document No. 971°9305 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

P.I.N 08-08-402-018

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McCoMey Assistant Vice President STATE OF MINNESOTA

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County of HENNEPIN

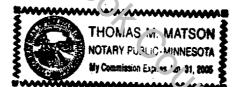
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

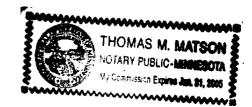
Given under my hand and notarial seal, this 18^{TH} , day of July, 2000.

Notary Public

My commission expires or January 31, 2005.

710009931 MLL





Clort's Office

97199305

INCOLN MORTGAGE & FUNDING CORP.

00814474 Page 3 of

DEPT-01 RECORDING

\$39.50

- T#0014 TRAN 1515 03/24/97 14:09:00
- \$1361 \$ JW *-97-199305
 - COOK COUNTY RECORDER

MORTGAGE

February 17, 1997 THIS MORTGAGE ("Security Instrument") is given or OHN W. SPAGNOLA and COLLEEN M. SPAGNOLA, HUSDAND AND WIFE

. The mortgagor is

Borrower"). This Security Instrument is given to LINCOLN MORTGAGE & FUNDING CORP.

THE STATE OF ILLINOIS hich is organized and existing under the laws of ldress is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS

, and whose

("Lender"). Borrower owes Lender the principal sum of

ne Hundred Fifty Seven Thousand Six Hundred and

Dollars (U.S. \$ 157,600.00

his debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for ionthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2027

his Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, rtensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to rotect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this ecurity Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: escribed property located in

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIZABETH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97041922, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN 08-08-402-018, 08-08-402-021, 08-08-402-029, 08-08-402-033,

97199305

08-08-402-034

epared by: LISA BROWN

70 E. HIGGINS, #132 CHAUMBURG, ILLINOIS

ECORD AND RETURN TO

STG! 10020

/hich has the address of

5631 LAVENDER COURT

ROLLING MEADOWS

[Street, City],

60008 llinois

[Zip Code] ("Property Address");

LINGS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 6R(IL) (9502).01

VMP MORTGAGE FORMS - (800)521-7291

