

UNOFFICIAL COPY 00814530

8759/0001 25 001 Page 1 of 3  
2000-10-18 08:45:39  
Cook County Recorder 25.50



Loan No.: 061939-5  
PIF: 10-2-00  
ILLINOIS  
RELEASE DEED



Prepared by: Charlene Brown  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCIAL SERVICES, INC., a United  
States Corporation,  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: LARRY WINDEDAHL

Name of Mortgagee: FIRST HOME MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder  
of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC 97671089 MTG/DT 7-25-97

Address of Property: 12000 S 93rd Ave  
Palos Park IL 60464

Tax ID No.: 23-27-106-012  
Dated: October 06, 2000

HOUSEHOLD FINANCIAL SERVICES, INC.

*Charlene Brown*

CHARLENE BROWN, Asst. Vice President

State of Illinois  
County of Dupage



3-7  
P-3  
9-  
M-  
JHC

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On October 06, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board Of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 06, 2000.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Larry Windedahl  
12000 S 93rd Ave  
Palos Park

IL501/CLB

IL 60464

◆◆◆◆◆  
◆ "OFFICIAL SEAL" ◆  
◆ MICHAEL J. SCHMAUS ◆  
◆ Notary Public, State of Illinois ◆  
◆ My Commission Expires 2/17/03 ◆  
◆◆◆◆◆

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ATTACHMENT "A"  
LEGAL DESCRIPTION

THE NORTH 189 FEET OF THE NORTH 2 1/5 OF BLOCK 6 IN MONSON AND SMITH'S THIR  
ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 23-27-106-012

Property of Cook County Clerk's Office

LG501

CLB