

UNOFFICIAL COPY

00814674

Loan #: 7810137862

Prepared By:

6759/0145 25 001 Page 1 of 1

2000-10-18 11:56:48

Cook County Recorder 23.50

00814674



00814674

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

**FIRST SUBURBAN MORTGAGE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810137862

FOR FULL VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, 4801 FEDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2000 executed by JUAN D. VILLALOBOS, AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 30 (30) FEET OF THE NORTH ONE HUNDRED AND TWENTY (120) FEET OF LOT 10 (10) IN BLOCK FIFTY TWO (52) IN THE SUBDIVISION OF BLOCKS 45,47,48,49,50,51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-31-331-004

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

P.I.N.: 16-31-331-004

Commonly known as: 3809 S. GROVE AVE., BERWYN, ILLINOIS 60402

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

By: DANIEL A. CORRADO  
Its: PRESIDENT

On SEPTEMBER 26, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Donna M. Koga

County,

My commission Expires: 01/04/04



ORIGINAL