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07/32/0146 27 001 Page 1 of 2
2000-10-18 12:03:18

Cook County Recorder 23.50

13296785 02/28/00

RELEASE DEED



00814975

MAIL TO:

JOHN E POEHLMANN
1540 W. HUNDLEY ST.
HOFFMAN EST., IL., 60194

NAME & ADDRESS OF TAXPAYER:

JOHN E POEHLMANN

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOHN E POEHLMANN DEBRA A POEHLMANN

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/11/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93954594, Pin No. 07-19-216-007, Book No. N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 7 IN BLOCK 2 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND PLAT THEREOF RECORDED DECEMBER 11, 1986 AS DOCUMENT NUMBER 86-593,672, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 2313 HOLMES WAY, SCHAUMBURG, IL., 60194 together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Recording of Original Mortgage or Deed:

Doc No.: 94632702 Book: N/A Page: N/A Date: 07/20/94

WITNESS our hands and seal this day MARCH 6, 2000

2-JP

ATGF, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LILY CHIU
ASSISTANT VICE PRESIDENT
DARNETTA HARRIS

ASSISTANT SECRETARY
Prepared By: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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02/28/00

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT DARNETTA HARRIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 6, 2000



LIZ RODRIGUEZ Notary Public

My commission expires on Dec 26, 2003

