

UNOFFICIAL COPY 00815425

~~Recording Requested By:~~
~~Golden West Savings~~

6774/0046 07 001 Page 1 of 3
2000-10-18 09:54:21
Cook County Recorder 25.50

When Recorded Return To:



~~MARTHA CRUTCHFIELD~~
~~353 Persimmons Ct~~
~~Bartlett, IL 60103~~



JOHN T. CLERY, P.C.
ATTORNEY AT LAW
1111 PLAZA DR., SUITE 580
SCHAUMBURG, ILLINOIS 60173

SATISFACTION

Golden West Savings Association Service Co #:436063 "CRUTCHFIELD" Lender ID:020010/ Cook, Illinois PIF:12/28/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

3 jn

Original Mortgagor: MARTHA CRUTCHFIELD, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 02/28/95 and Recorded 03/10/95 as Instrument No. 95-164806
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-33-102-001
Property Address: 353 Persimmons Ct, Bartlett, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal
Savings and Loan Association
On January 05, 2000

By: *Paula Chin*
PAULA CHIN, ASST. VICE PRESIDENT

ATGF, INC.


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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 05, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Elizabeth Waits
Notary Expires: 05/15/2002



(This area for notarial seal)

Prepared By: World Savings 401 Wiseman Blvd T6F1 San Antonio, Tx 78251
DAW-20000104-0018 ILCOOK COOK IL BAT: 4645/436003 KXILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0436063

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 210 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS
DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 AND PART OF THE NORTHWEST
1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95164806

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