

UNOFFICIAL COPY

6774/0060 07-001 Page 1 of 2
2000-10-18 09:58:45
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:

THOMAS KELLY
6118 W. WARWICK, CHICAGO, IL
L#:1921112996
60634



00815439

The undersigned certifies that it is the present owner of a mortgage made by THOMAS F. KELLY AND NORINE A MCDEVITT to FIRST MORTGAGE CORP. OF CHICAGO bearing the date 05/30/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 96434328. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6560 W ROSCOE STREET
CHICAGO, IL 60634 pin#13194120321008

dated 12/21/99
CHASE MANHATTAN MORTGAGE CORPORATION

By: LAURIE KEZSBOM VICE PRESIDENT

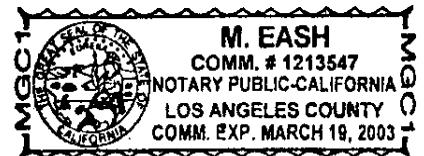
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/21/99 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS4 SM 17198



ATGF, INC.

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EMERGENCY PERSONNEL
COMMUNITY DEVELOPMENT
CITY OF CHICAGO

Property of Cook County Clerk's Office

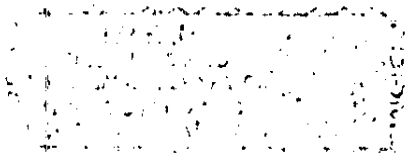


Exhibit "A" **UNOFFICIAL COPY**

CHRISTOPHER S KOZIOL
AUTHORIZED AGENT FOR
FIDELITY NATIONAL TITLE INSURANCE

ALTA LOAN POLICY FORM (6-1-87)
Schedule C

POLICY NO.: LP 5412-464475
File Number: H23261

LEGAL DESCRIPTION:

UNIT NUMBER 6540-1-S IN ROSCOE WOODS CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE RIGHT OF WAY 50 FEET WIDE, AND PART OF THE RIGHT OF WAY 66 FEET WIDE IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED AS DOCUMENT NUMBER 421103 ALSO PART OF LOT 9 IN BLOCK 8 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 9 IN JOHN WIKMAN'S SMALL ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY CORPORATION, TRUST DATED APRIL 21, 1972 ALSO KNOWN AS TRUST NUMBER 661721 AND RECORDED AS DOCUMENT NUMBER 22894795, TOGETHER WITH AN UNDIVIDED 3.427 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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