UNOFFICIAL COP

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4700288525

LOAN NO 2:

700288522

INVESTOR:

01701

POOL NO:

034494251

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 3951

Prepared By Production Group

2000-10-18 08:56:15 Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 92,000.00

FOR VALUE RECEIVED, the undersigned as Beneri ia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3:57

("Assignee") all beneficial interest under that certain mortgage date

7/10/96

executed by

LYNN PHILLIPS, RUBY M. WOODARD, A SINGLE WOMAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPURATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-2314

Mortgagee, and

recorded as Instrument No.

96555851

7/22/96

on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 225 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 226 IN J. W. MCCORMACK'S WESTMORELAND, A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 29 NGRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, MERIDIAN, NORTH OF INDIAN BOUDARY LINE, IN COOK COUNTY, ILLINGIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15081060600000



UNOFFICIAL COPY 15042 Fage 2 of 2

| Dated: 7/1/00 | CHASE MORTGAGE COMPA F/K/A CHEMICAL MORTGAGI 3415 VISION DRIVE, COLUMI By C. GASTON VICE PRESIDENT | |
|---|---|---|
| STATE OF CALIFORNIA COUNTY OF ORANGE On 9/1/00 , before mc, |)) SS) HIEU NHON NGO | personally appeared |
| personally known to me (or proved to me or the basis of satisfar is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, executed the in WITNESS my hand and official seal NOTARY PUBLIC HEU NHON NGO | ctory evidence) to be the person me that he/she/they executed to signature(s) on the instrument | he same in |
| My commission expires 7/3/03 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 | | ORANGE COUNTY My Comm. Expires July 3, 2003 |

