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2000-10-18 09:17:29
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4700057045**
LOAN NO 2: **700057042**
INVESTOR: **01701**
POOL NO: **032257651**
INVESTOR TYPE: **FNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 88,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated **9/25/95** executed by

F. JAMES PELLIKAN AND MARGARET K. PELLIKAN, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3317

Mortgagee, and

recorded as Instrument No. **95727189** on **10/25/95** in Book

Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 13 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13M EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-25-211-024



Handwritten initials/signature

Dated: 7/1/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH, 43219

By [Signature]
C. GASTON
VICE PRESIDENT

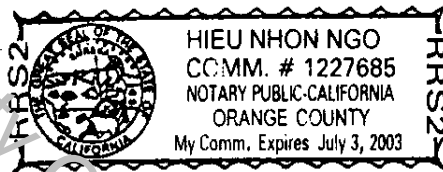
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/1/00, before me, **HIEU NHON NGO** personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC **HIEU NHON NGO**
My commission expires **7/3/03**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

