

UNOFFICIAL COPY

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2000-10-18 10:19:46
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
PAUL T MARRON
4237 N FRANCISCO
CHICAGO, IL 60618

Loan No. 306152036

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **4237 N FRANCISCO, CHICAGO**
Permanent Tax No.: **13133140070000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **PAUL MARRON**, to **PREFERRED MORTGAGE ASSOCIATES, LTD** on **June 10, 1996**, and recorded in Document No. **96472856**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **SECURITY FEDERAL BANK**, a Federal Savings Bank fka Security Federal Savings and Loan Association of Lake County to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 6, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
RHONDA HARN

STATE OF IOWA
County of Black Hawk

On **October 6, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-10-05



(Notary's Seal)

[Handwritten initials]

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306152036

LOT 7 IN THE SUBDIVISION OF THE NORTH ½ OF LOT 39 AND ALL OF LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7, IN THE ROSE PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office