2000-10-18 10:23:14

Cook County Recorder

23.50

WHEN RECORDED MAII GREGORY FRAZIER **5322 S PRINCETON AVE** CHICAGO, IL 60609



Loan No. 306669586

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF CCOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of proment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Aduress: 5322 S PRINCETON AVE, CHICAGO

Permanent Tax No.: 20094160450000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GREGORY FRAZIER, to UNITED BANC on June 26, 1999, and recorded in Document No. 99659116, Book 6244, Page 0214, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ACCUBANC MORT JAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-ue cribed.

Witness their hands and seals, this October 9, 2000.

CORPORATE SEAL

tgage Corporation

Rober ca Pettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

10/4's Office On October 9, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS/my band and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-10-05

(Notary's Seal)

UNOFFICIAL COPY 15093 Page 2 of 2

Loan No. 306669586

EXHIBIT A

LOT 4 IN BLOCK 2 IN CARR'S RESUBDIVISION OF LOT 8 IN BLOCK 2 OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEASET 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office