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00815207

47110028 10 001 Page 1 of 2

2000-10-18 09:32:34

Cook County Recorder 23.50



00815207

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PB#: 01526608393
HFS#: 3006129
MIN#: 100046000030061299

ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 10/26/98, made by
ALOMA D WHITE AND RASTHER JACKSON
to **PROVIDIAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98996374
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4515 W JEFFERSON DR
07/29/00 RICHTON PARK, IL 60471
PROVIDIAN NATIONAL BANK

31-34-102-073

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA
The foregoing instrument was acknowledged before me
this 29th day of July, 2000
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

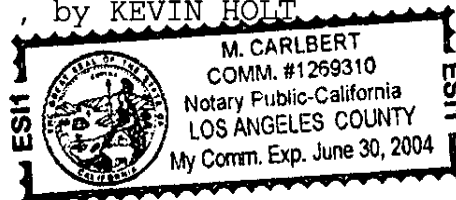
COUNTY OF LOS ANGELES

, by KEVIN HOLT

M. CARLBERT Notary Public

My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



PRVA3 VT 706VT

MIN 100046000030061299

MERS PHONE 1-888-679-MERS

SV
PS
my
E.

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EXHIBIT 'A'

01526608393

LOT 1 IN LOTTINO RESUBDIVISION OF LOTS 1, 2, 3, AND 3 IN THE
PATIO HOMES OF LINCOLN CROSSING UNIT NUMBER 1, BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED JANUARY 12, 1979 AS DOCUMENT 24801428, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office