

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

Cook County Recorder 27.50



00815227

PB#: 01526304068
HFS#: 2996478
MIN#: 100046000029964784

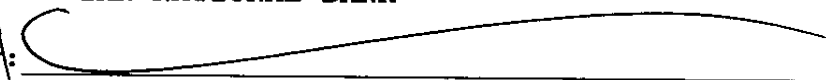
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

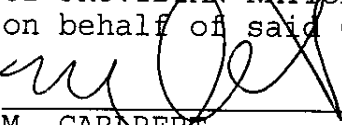
the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/23/98, made by KINGSLEY EHMENMAN AND PATIENCE EHMENMAN to PROVIDIAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99131536 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

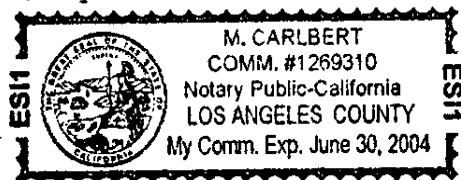
SEE EXHIBIT 'A' ATTACHED

known as: 3529 198TH ST
07/29/00 HOMEWOOD, IL 60430 31-11-405-004-0000
PROVIDIAN NATIONAL BANK

By: 
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.


M. CARLBERT Notary Public
My commission expires:06/30/2004



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

00815227

Page 2 of 2

EXHIBIT 'A'

01526304068

LOTS 20 AND 21 IN GROVER C. ELMORE AND CO,'S FLOSSMOOR FARMS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING WEST OF GOVERNORS HIGHWAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office