

UNOFFICIAL COPY 00815298

6771/0129 10 001 Page 1 of 2
2000-10-18 14:26:41
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PB#: 6115260700506909
HFS#: 3276896
MIN#: 100046000032768966



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank
whose address is 295 Main St., Tilton, NH 03276, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 07/08/99, made by
PANKAJ DESAI & CHETNA DESAI
to **PROVIDIAN NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99694212
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

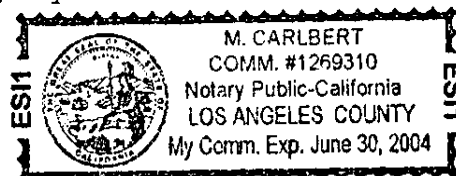
known as: 8673 JOSEPHINE ST UNIT C
07/29/00 DES PLAINES, IL 60016
PROVIDIAN NATIONAL BANK

09-11-309-028-1037

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of July, 2000, by KEVIN HOLT
of PROVIDIAN NATIONAL BANK
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100046000032768966

PRVA3 LM 50LM

MERS PHONE 1-888-679-MERS

SV
12/14/00
MAY
E.

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Page 2 of 2

EXHIBIT 'A'

c0700506909

UNIT NO. 37 IN THE GREENWOOD PARK CONDOMINIUM AS
DELINEATED ON A SURVEY REAL ESTATE IN THE SOUTHWEST 1/4
OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED ON MARCH 26, 1973 AS DOCUMENT NO. 22262775
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID
DECLARATION AND SURVEY, AND AS AMENDED FROM TIME TO TIME,
ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office