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2000-10-18 12:16:06

Cook County Recorder

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FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.



NORTHSIDE COMMUNITY BANK

5103 Washington Street Gurnee, Illinois 60031 Telephone: (847) 244-5100

The above space is for the recorder's use only. The Grantor, NORTHS/DE COMMUNITY BANK, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Ilimois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust agreement dated the 19.99 ___, and known as Trust Number _ 9918 for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to William Li viak, a single person. of (Address of Grantee) 9113 Barrick Street Fairfax, VA 22051 the following described real estate situated in the County of Cook in the State of Illinois, to wit: SEE ATTACHED EXHIBIT "A" (NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 17-08-409-010-1010 and 17-08-409-010-1024 1118 - 1124 W. Fulton, Unit RU - 309, Chicago, IL Address of Premises _ 60607 This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said tartee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its <u>Vice President</u> and attested by its <u>President</u> this 28th day of September 19 _ 2000.

NORTHSIDE COMMUNITY BANK as Trustee aforesaid, and not personally.

BY: Marien Mulale Vice Presions

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TICOR TITLE INSURANCE

UNOFFICIAL COPY

		'
STATE OF ILLINOIS }	I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY	
OUNTY OF Lake }	Nancy A. Milota personally kno	own to me to be
in the second se	the Vice President of NORTHSIDE COMMUNITY BANK, a Corporati	on in the State of
ත ආ	Illinois, and Patricia Clausen, personally known to me to be the Pres	sident,
COUNTY OF Lake	of said corporation, and personally known to me to be the same persons whose names are s	subscribed to the
	foregoing instrument, appeared before me this day in person and severally acknowledge	ged that as such
	Vice President and President, they	y signed and de-
	livered the said instrument and caused the corporate seal of said corporation to be affixed he	ereto, pursuant to
	authority given by the Board of Directors of said corporation, as their free and voluntary ac	ct, and as the free
	and voluntary act of said corporation, for the uses and purposes therein set forth.	\sim
	GIVEN under my hand and Notaria/Sea/this 28th day of September,	19/2000
0,	The state of the s	notary public
Samuel of the same	commission expires 12.16-02	
AMV M ANDERSON	commission expires	
NOTARY PUBLIC STATE OF ILLINOIS		
My Commission Expires 12/16/2002	Ox	
.*	8	
	O MAILTO!	
This instrument was prepared by:	Mail subsequent tax bills to:	
(Name) NorthSide Community B	(Name) WILLIAM J. LITY (Aldress) 1118 FULTON U CHICAGO, IC	IAK
F100 Hashimatan Ct	(Aldress) 1118 FULTON U	<u> </u>
(Address) Strate Washington St. Gurnee, IL 60031	CHICAGO, IC	
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RIDER - LEGAL DESCRIPTION

UNIT RU-309 AND PARKING UNIT PU-5 IN THE FULTON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 12 IN STEPHEN F. GALE'S SUBDIVISION OF BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVE IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNFASHIP RECORDED AS DOCUMENT NUMBER 98946531, AS AMENDED BY DOCUMENT 99487499, AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UPOIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.









