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7/10/8140 05.001 Page 1 of 2
2000-10-18 13:18:35
Cook County Recorder 23.00

WARRANTY DEED

ILLINOIS STATUTORY
(Limited Liability Company to Individual)

MAIL TO:



NAME & ADDRESS OF TAXPAYER:

Ms. Jean M. Biddlecom
200 W. Campbell, Unit 613
Arlington Hts., IL 60005

RECORDER'S STAMP

THE GRANTOR, **CAMPBELL DEVELOPMENT, L.L.C.**, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and 00/100 dollars and other good and valuable consideration, in hand paid and the receipt of which Seller hereby acknowledges, and pursuant to authority given by the Managers of said company, CONVEYS and WARRANTS to

JEAN M. BIDDLECOM

200 N. Arlington Hts. Road. Apt. 206, Arlington Hts., IL 60004

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 613 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 00577251, 00577252 AND 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) NUMBER P-8 AND STORAGE SPACE(S) NUMBER 6S-10, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBERS 00577251, 00577252 AND 00577253.

Permanent Real Estate Index Numbers: 03-29-340-006-0000, 03-29-340-011-0000, 03-29-340-013-0000, 03-29-340-014-0000, 03-29-340-016-0000, 03-29-340-017-0000, 03-29-340-018-0000, 03-29-340-001-0000, 03-30-419-039-0000, 03-30-419-046-0000, and 03-30-419-047-0000.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

BOX 333-CTI

CTI 7885372

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