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7/30/01 05 001 Page 1 of 3
2000-10-18 13:31:10
Cook County Recorder 25.00



Release Deed

This Instrument was
PREPARED BY:
Carrie Barth
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK

JMB
Mail

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KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Martin Mueller & Felizetas Mueller his wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **22 995 805 Re recorded as 23 023 415**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

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SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN:

PROPERTY ADDRESS:

[] MAIL TO:

NAME Kupisch & Carbon
Attn: Renee' E. Stokes
STREET 201 N. Church Rd.

CITY Bensenville IL 60106

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid.

(Date) **OCT 04 2000**



By *[Signature]*

[Signature]
Assistant Vice-President

Attest *[Signature]*

Assistant Secretary

STATE OF ILLINOIS,

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date **OCT 04 2000**

Notary Public *[Signature]*

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Exhibit A

Re: Doc. #22 995 805 Re-recorded as 23 023 415

PARCEL 1:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER LINE OF FRANKLIN AVENUE AND A POINT 797.46 FEET (MEASURED AT RIGHT ANGLES) EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH ON A LINE 797.46 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, 658.87 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ON SAID PARALLEL LINE, 198.92 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 205.44 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION, 198.92 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE, 205.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT DATED JUNE 11, 1955 AND RECORDED JUNE 16, 1955 AS DOCUMENT 16271421, OVER, ALONG, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND: THAT PART OF NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, DESCRIBED AS FOLLOWS: COMMENCING AT POINT OF INTERSECTION OF CENTER LINE OF FRANKLIN AVENUE WITH A LINE 731.46 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION (SAID 731.46 FEET BEING MEASURED AT RIGHT ANGLES TO SAID WEST LINE) THENCE SOUTH PARALLEL WITH SAID WEST LINE OF SAID SECTION, A DISTANCE OF 1402 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 66 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID NORTHWEST FRACTIONAL 1/4 SECTION, A DISTANCE OF 1377.5 FEET TO THE CENTER LINE OF FRANKLIN AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF FRANKLIN AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 12-19-100-101-0000
ADDRESS: 3470 PODLIN DRIVE
FRANKLIN PARK, ILL.