ASSIGNMENT OF LOOPY REAL ESTATE MORTONE MORTON

Recording Requested By and Return To: Homecomings Financial Network PO Box 7546 Attn: CLS-SAT Dept Ft. Washington, PA 19034-9208 00816857

6782/0110 51 001 Page 1 of 2 2000-10-18 14:37:06

Cook County Recorder

23.50



Loan # 3175320

L 308533/ prossum43

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

RESIDENTIAL FUNDING CORPORATION

(herein "Assignee"), a certain mortgage dated 23rd day of November, 1999 made and executed by ELIAS V. DIAZ AND GREGORIA DIAZ HUSBAND AND WIFE

to and in favor of Market Street Mcrigage Corporation. Mortgage having been giving to secure payment of \$46,000 # 09120298 which Mortgage is of record in Book/Volume or Liber No. 01-12-99 at Page No. (or as No.) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 6454 S FRANCISCO

TAX ID #

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of Math day of December, 1999

MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA W COUNTY OF PINELIAS AL ₹

CHICAGO, IL

Asst VICE PRESIDENT

MARGARET ARNAC

The foregoing instrument as acknowledged before me this 13th day of December, 1999 by MARGARET ARNAO, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

KRISHNA J. ARCAMONE
MY COMMISSION # CC 741575
EXPIRES: 05/11/2002

1-800-3-NOTARY Fla. Notary Services & Bonding Co.

NOTARY PUBLIC
My commission expires:

SPENER ER

UNOFFICIAL COPY

Clart's Office

UNOFFICIAL COPY GERTIFIED THIS IS A EXACT DOFY.

Th	is document was prepared by:		TRUE AND	ORIGINAL TIT	
	Tina Bartelt		OF THE	ERICAN TIT	LE
	19350 S. Harlem Ave Suite 200		AM	ERICAN	
	Frankfort, IL 60423		FIRET.	11.	
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	After Recording Return to:		BY	` <i>\</i>	
	Market Street Mortgage Corporat	ton		1	
	2650 McCormick Dr., Ste 200			1	
	Clearwater, FL 33759		_		-
	Attn: Loan Review Dept.		Space Above This Line	Fri Freedonio Cata	Page 2 of 2
	State of Illinois	MODICACE		, , , , , , , , , , , , , , , , , , , ,	E.V.D. J.
		MORTGAGE	.) 1001 - 22 - 44	
		With Future Advance	Clause) NOVEMBE	% 23, 1999 ₩ 28, v\999	and the
D.	ATE AND PARTIES. The date of this Mo	ortgage (Security Institu	iment) <u>is xuantikko</u> o as follows:	SXXX, AWAS	
pa	ATE AND PARTIES. The date of this widerties, their addresses and tax identification	numbers, il required, ai	hand and wife		
	arties, their addresses and tax identification MORTGAGOR: ELIAS V. DIAZ and G	KEGOKIA DIAL, IIUS	Dana and with		
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	$O_{\mathcal{X}}$	•			
	LENDED.		•		
	LENDER: Market Street Mortgage Corporat	i i ofi		_	
	2650 McCormick Dr., Ste 200		CAN TITLE order 井」	PEIOSIAI	7.5
	Clearwater, FL 34619	FIRST AMER!	CAN TITLE order #1	1175010	2.0
	Clearwater, 12 51025	. 11100		17/	
		ru i de Cale	e and sufficiency of	which is ackno	wiedged, and to
Ç	CONVEYANCE: For good and valuable consecure the Secured Debt (defined below)	insideration, the receipt	rmance under this	Security Instru	ment, Mortgagor
	ecure the Secured Debt (delined below)	and mongage a	أحممه استناده المالية	had property:	
Q	grants, bargains, sells, conveys, mortgages of the SOUTH 4 FEET 2 INCHES OF LOT	7 22 AND ALL OF L	21 23 IN BLOCK	4 IN EAST U	HILAGU LAWN, FCT 1/4 OF
	BEING SWANNELL'S SUBDIVISION OF	THE WEST 1/2 OF	THE THIS DOING	TPAL MERIDI	ĂN. ÎN COOK
	THE SOUTH 4 FEET 2 INCHES OF LOT BEING SWANNELL'S SUBDIVISION OF SECTION 24, TOWNSHIP 38 NORTH, I	RANGE 13 EAST OF	IME SLIKE LYING	TIME HERIOT.	,
	COUNTY, ILLINOIS. PIN: 19-24-	112-023			
			4/2		
		•	T	'	
		0001/	at 64	54 S. FRANS	(CO
•	The property is located in	COOK (County)	aıaı		
	and the second s	(Codiny)	CHICAGO	sicni!!l.	60629
		,	(City)		(ZIP Code)
	(Address) Together with all rights, easements, appur	rovaltice mi	bas its substant	gas rights, al	vater and riparian
•	Together with all rights, easements, appur rights, ditches, and water stock and all ex	renances, royalises, mi	vements, structure	s, fixtures, and	replacements that
		If Ot 1110 tom corners are	-		perty").
-	A. Debt incurred under the terms of a	all promissory note(s),	contract(s), guara	nty(s) or other	evidence of dent
	A. Debt incurred under the terms of a described below and all their extension.	ns, renewals, modificat	ions or substitutions	6. (When rejerencin	ig the debts below
	it is suggested that you include items such as b	onowers hames, note unes	nts, interest rates, matur	ny dates, etc.,	
	FLIAS V. DIAZ and GREGORIA	DIAZ			
	ii - Finishii lima af Cyadit		NOVEMBEI	1999	
	Agreement and Promissory No	te to Lender date	U XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	. O-70.	
	-		0		
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ttLinois - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)
Form RE-MTG-IL 11/11/94 (EQ1/EQB)

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E.V. D(page 1 of 6)