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[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CITAS LOAN NUMBER 17791740

6783/0070 89 001 Page 1 of 3
2000-10-18 15:00:46
Cook County Recorder 25.50



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000366800

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE 17791740

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

THE CIT GROUP / CONSUMER FINANCE, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is 8000 Sagemore Drive, #8202
Marlton, NJ 08053
a certain Mortgage dated March 29, 2000, made and executed by
AMBROSIO ARRIETA JR AND MARY A. AHN, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **13-36-115-013**
Property Address: **2023 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **Forty Thousand and No/100** -----
----- (\$ **40,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
00231213) of the **4/3/2000** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

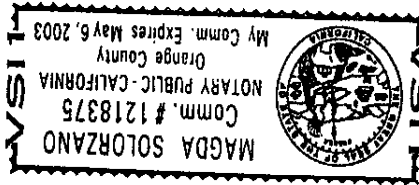
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: S4, P3, S, my

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NOTICE: THIS DOCUMENT IS A COPY OF A DOCUMENT ON FILE WITH THE CLERK OF SUPERIOR COURT IN THE COUNTY OF ORANGE, CALIFORNIA. IT IS NOT A LEGAL INSTRUMENT AND SHOULD NOT BE USED AS SUCH. FOR MORE INFORMATION, CONTACT THE CLERK OF SUPERIOR COURT AT (714) 834-1234.



Property of Orange County Clerk's Office

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WMP-1163B (9605)

WMP-995(1L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On April 5, 2000
County of ORANGE
State of California
Magda Solorzano, before me
, personally appeared

Seal:
Witness
Witness
Witness

By: *Gina Gonzales*

(Signature)
A.N.P./Shipping Manager
NEW CENTURY MORTGAGE CORPORATION
(Assignor)

[Signature]

[Signature]

[Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 5, 2000

Appendix A

LOT 14 (EXCEPT THE NORTH 10 FEET) AND LOT 15 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office