

UNOFFICIAL COPY 00816977

6783/0080 89 001 Page 1 of 2  
2000-10-18 15:22:39  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



NCM#: 9281751  
FMG#: 74837456  
MIN#: 100023800000768675  
INV#: FHLMC 0537477292

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**NATIONAL CITY BANK OF MICHIGAN/ILLINOIS (FKA First of America Bank,**  
**N.A.),** One National City Parkway, Kalamazoo, MI 49009,  
a Michigan Corporation, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware  
Corporation, its successors or assigns, as nominee for  
**FLEET MORTGAGE CORP.,** a South Carolina Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 12/26/91, made by  
**LINDA DOWDY & JOYCE ARIAS**  
to **CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 91679646  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 8615W 44TH ST  
08/16/00 LYONS, IL 60534 18-02-303-070-0000  
**NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN**  
**INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN**  
**ASSOCIATION**

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of August, 2000, by Elsa McKinnon  
of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
on behalf of said CORPORATION.

M. Eash Notary Public  
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800; Glendale, CA 91203 (800) 346-9152

NCMFL MQ 193MQ  
MIN-100023800000768675 MERS PHONE 1-888-679-MERS

S-Y  
P-2  
S-N  
M-Y

UNOFFICIAL COPY

91679646

15<sup>00</sup>m

#9281751

COOK COUNTY, ILLINOIS  
FILED FOR RE

1991 DEC 27 PM 1:48

91679646

HOMELIGHT CENTRAL

578

00816877

Page 2 of 2

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 26, 1991. The Mortgagor is \_\_\_\_\_

LINDA POWDY, A SINGLE PERSON AND JOYCE ARIAS, A SINGLE PERSON  
("Borrower").

This Security Instrument is given to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,  
which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is  
115 E. WASHINGTON STREET BLOOMINGTON, IL 61701 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTEEN THOUSAND AND NO/100  
Dollars (U.S.\$ 115,000.00). This debt is evidenced by Borrower's note dated the same date  
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JANUARY 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by

the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and  
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in COOK County, Illinois:

THE EAST 40 FEET OF LOT 47 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION  
A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING  
WEST OF THE EAST 48 RODS THEREOF IN SECTION 2, TOWNSHIP 38 NORTH RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTH 813 FEET OF THE EAST  
1/2 OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 22, 1918 AS DOCUMENT 6328132, IN COOK COUNTY, ILLINOIS.

TAX I.D. #18-02-303-070-0000

91679646

73-35 279 W

930946

WCA