

UNOFFICIAL COPY

00816034

RELEASE DEED (ILLINOIS)

67770012 02 001 Page 1 of 2  
2000-10-18 10:23:05  
Cook County Recorder 23.50

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RAY A. SMITH AND CONSTANCE M. SMITH, HIS WIFE  
2111 BRIGHTON PLACE, ARLINGTON HEIGHTS IL 60004**

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of OCTOBER 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-885284, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 87 IN IVY HILL SUBDIVISION UNIT NUMBER 12, PHASE II, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-17-416-007-0000  
Address(es) of premises: 2111 BRIGHTON PLACE, ARLINGTON HEIGHTS IL 60004  
Witness hands and seals, October 5, 2000

REI TITLE SERVICES # 2878516

*[Signature]*  
Tom Sobrowski, Vice President

*[Signature]*  
Michael Whitted, Vice President

CAUTION: -Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)

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**00816034**

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this October 5, 2000.

*Lorraine V. Sharp*  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Bank Arlington-Meadows, N.A.**

**TO**

**RAY A. SMITH AND CONSTANCE M. SMITH, HIS WIFE**

Address of Property: 2111 BRIGHTON PLACE, ARLINGTON HEIGHTS IL 60004

Mail To:

**Mail: recorded document to:**



RAY & CONSTANCE SMITH  
2111 BRIGHTON PLACE  
ARLINGTON HEIGHTS IL 60004

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037