UNOFFICIAL CONFIGNATION OF Page 1

2000-10-18 11:21:29

Cook County Recorder

KIM GORMAN COMM.1169006

> IOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

23.50

Recording Requested by / Return To:
NAYLOR DOUGLAS J
1309 Everett Ave, DES PLAINES IL 60018
90350 7604668



## Release Of Mortgage

WHEREAS the indebterness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST A OPTGAGE, INC.

Original Mortgagor: DOUGLAS J NA (LCR MICHAEL A NAYLOR, KATHLEEN L KEEGAN

Recorded in Cook County, Illinois, on 04/22,99 as Instrument # 99385771

Tax ID: 10314060020000

Date of mortgage: 03/26/99 Amount of mortgage: \$ 66850.00 Address: 6677w Alboin Ave Chicago, II 60631

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2000

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest More

By: K.E. Pal

Vice President

Attest: Diane Caldoza

Assistant Secretary

State of California

County of Santa Clara

On 07/18/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared.

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Nataria Wim Corman

My Commission Expires January 11, 2002

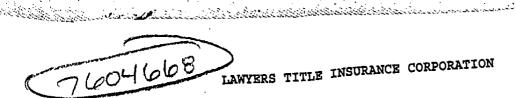
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7604688 P.I.F.: 06/19/00

FINAL RECON.IL 90350 1.00 1 07/18/00 03:15:33 12-031 IL Cook 5583:35 6

STO SMU



SCHEDULE A CONTINUED

LOT 2 IN BLOCK 52 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCK 51 IN NORWOOD PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 23. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TIN EAST OF COOP COUNTY CIEFFE OFFICE

SCHEDULE A - PAGE 2
CASE NUMBER 99-01755
POLICY NUMBER 135-02-936008
ALTA LOAN POLICY 10/17/92