



Recording Requested by / Return To:
NAYLOR DOUGLAS J
1309 Everett Ave, DES PLAINES IL 60018
90350 7604668

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: DOUGLAS J NAYLOR, MICHAEL A NAYLOR, KATHLEEN L KEEGAN
Recorded in Cook County, Illinois, on 04/22/99 as Instrument # 99385771
Tax ID: 10314060020000
Date of mortgage: 03/26/99 Amount of mortgage: \$ 66850.00 Address: 6677w Alboin Ave Chicago, IL 60631
SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2000
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By:
K.E. Palmer Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 07/18/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7604668 P.I.F.: 06/19/00
FINAL RECON. IL 90350 1.00 1 07/18/00 03:15:33 12-031 IL Cook 5583:35 6



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P-2
my
EK

7604668

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:
LOT 2 IN BLOCK 52 IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCK 51 IN NORWOOD
PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER 99-01755
POLICY NUMBER 135-02-936008
ALTA LOAN POLICY 10/17/92