

UNOFFICIAL COPY

00817413

7/17/01 90 001 Page 1 of 3  
2000-10-18 14:28:22  
Cook County Recorder 25.50



00817413

This form was prepared by: **Koxie Atkinson**  
FL 33324

, address: 861 SW 78th Avenue, Plantation,  
, tel. no.: 800-270-4085

Record & Return to:  
First Mortgage Network, Inc.  
dba AF1/American Finance &  
Investment  
P.O. Box 19279, Plantation, FL  
33319-0000

### ASSIGNMENT OF MORTGAGE

FM80018534

Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 861 SW 78th Avenue, Plantation, FL 33324, Plantation, FL 33324

does hereby grant, sell, assign, transfer and convey, into **Fleet Mortgage Corporation**

a corporation organized and existing under the laws of **South Carolina** (herein "Assignee"),  
whose address is 324 West Evans Street, Florence, SC 29501  
a certain Mortgage dated **February 19, 1999**, made and executed by  
**Marco A. Cordero and Elida Lopez, Husband and Wife**

to and in favor of **First Mortgage Network, Inc. dba AF1/American Finance & Investment** upon the following described  
property situated in **Cook** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF



**The Chattel Mortgage  
Reporter, Inc.  
300 W. Washington St. #808  
Chicago, IL 60606**

Parcel ID#: 18-07-109-030-1032

Property Address: 4914 Creek Drive, Western Springs, IL 60558

such Mortgage having been given to secure payment of **Two Hundred Thirty-Eight Thousand and 00/100**  
(\$ 238,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9973**, at page **36** (or as No.  
**99202803** ) of the **Cook** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 12, 2000

FIRST MORTGAGE NETWORK, INC. DBA  
AFI/AMERICAN FINANCE & INVESTMENT

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: Mireya Foster

Mireya Foster  
Manager

(Signature)

\_\_\_\_\_  
Attest

Seal:

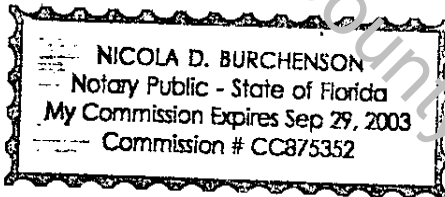
STATE OF FLORIDA )  
COUNTY OF BROWARD )

) ss. :

The foregoing instrument was acknowledged before me this 12th day of October, 2000, by Mireya Foster, Manager of First Mortgage Network, Inc. dba AFI/American Finance & Investment, a Florida corporation, on behalf of the corporation.

My Commission Expires:

Nicola D. Burchenson  
Notary Public



FMN # 800-18534

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4914 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBER 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95148098.

18-07-109-030-1032