

UNOFFICIAL COPY

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07/31/0206 25 001 Page 1 of 2  
2000-10-18 14:25:46  
Cook County Recorder 23.50



Prepared By:

Millennium Financial Corp.  
1030 NORTH CLARK-SUITE 410  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

FLAGSTAR BANK, FSB  
MAIL DOCS, MAIL STOP 3-530  
2800 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998138127

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 2000 executed by Slobodan Bordjoski Olga Bordjoski

to MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1030 NORTH CLARK-SUITE 410 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

ATGF - Pro-OPTION Dept  
39 N. Dearborn, 2nd Floor  
Chicago, IL 60652-3109

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2348 N. Normandy, Chicago, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MILLENNIUM FINANCIAL CORPORATION

On SEPTEMBER 29, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared CHRISTINE DEPAEPE

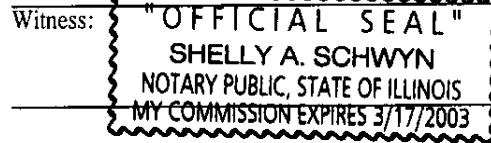
Christine Depaepe  
By: CHRISTINE DEPAEPE  
Its: EXECUTIVE VICE PRESIDENT

known to me to be the and EXECUTIVE VICE PRESIDENT.

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: 00817452

Notary Public Shelly Schwyn  
COOK County,  
My Commission Expires 3/17/2003



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3. Legal Description:

LOT 29 IN ROBERT VOLK'S SUBDIVISION OF THE EAST HALF OF LOT 1,  
LOT 2 AND 10 IN T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON  
AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE  
NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN LYING NORTH OF BELDEN AVENUE; ALSO THAT PART OF THE  
NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTH OF BELDEN AVENUE (EXCEPT THE WEST 804  
FEET THEREOF AND EXCEPT THE EAST 400 THEREOF), IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 13-31-201-018-0000

Property of Cook County Clerk's Office