

Prepared By:

UNOFFICIAL COPY 00817454

6759/0208 25 001 Page 1 of 2  
2000-10-18 14:26:19  
Cook County Recorder 23.50

Millennium Financial Corp  
1030 NORTH CLARK-SUITE 410  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINALE DOCS, MAIL STOP 3-530  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980760580

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**2600 TELEGRAPH ROAD-SUITE 100**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 2000** executed by **Slobodan Bordjoski Olg. Bordjoski**

to **MILLENNIUM FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1030 NORTH CLARK-SUITE 410**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

ATGF - Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60623-3100

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2348 N. Normandy, Chicago, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

MILLENNIUM FINANCIAL CORPORATION

**00817453**

On **SEPTEMBER 29, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**CHRISTINE PEDAEPPE**

known to me to be the **EXECUTIVE VICE PRESIDENT**  
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Shelly Schum

My Commission Expires **3/17/2003** **COOK** County,

Christine Pedaeppe  
By: **CHRISTINE PEDAEPPE**  
Its: **EXECUTIVE VICE PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANDREW P. MAGGIORE  
ATTORNEY AT LAW  
7824 W. BELMONT  
CHICAGO, ILLINOIS 60644  
773-322-1150

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00817454

3. Legal Description:

LOT 29 IN ROBERT VOLK'S SUBDIVISION OF THE EAST HALF OF LOT 1, LOT 2 AND 10 IN T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF BELDEN AVENUE; ALSO THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BELDEN AVENUE (EXCEPT THE WEST 804 FEET THEREOF AND EXCEPT THE EAST 400 THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-31-201-018-0000