

UNOFFICIAL COPY 00817491

6771/0170 10 001 Page 1 of 2
2000-10-18 14:46:52
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PB#: 6115260600505910
HFS#: 3264660
MIN#: 100046000032646600



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/04/99, made by GLORIA FRAMPTON

to PROVIDIAN NATIONAL BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99568336 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

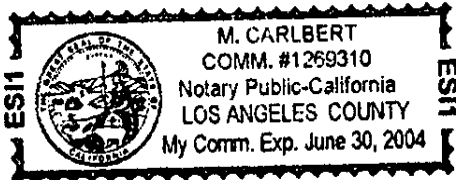
SEE EXHIBIT 'A' ATTACHED

known as: 2932 SUSSEX AVE
07/29/00 MARKHAM, IL 60426 28-24-103-057
PROVIDIAN NATIONAL BANK

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of July, 2000, by KEVIN HOLT of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVA3 MD 820MD
MIN 100046000032646600 MERS PHONE 1-888-679-MERS

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E.

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EXHIBIT 'A' c0600505910

LOT 40 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office