

UNOFFICIAL COPY

00817492

5771/0171 10 001 Page 1 of 2
2000-10-18 14:47:09
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PB#: 6115260600505621
HFS#: 3264405
MIN#: 100046000032644050



00817492

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/18/99, made by EDWARD JOHNSON

to PROVIDIAN NATIONAL BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99569072 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

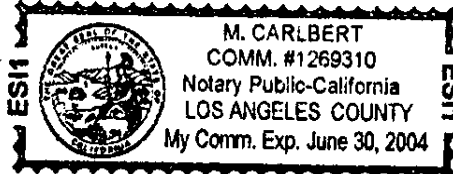
SEE EXHIBIT 'A' ATTACHED

known as: 7722 S SAGINAW AVE
07/29/00 CHICAGO, IL 60649 21-30-322-023
PROVIDIAN NATIONAL BANK

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of July, 2000, by KEVIN HOLT of PROVIDIAN NATIONAL BANK on behalf of said CORPORATION.

[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100046000032644050

PRVA3 EE 201EE

MERS PHONE 1-888-679-MERS

*SV
10/18/00
[Signature]*

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EXHIBIT 'A'

c0600505621

THE NORTH 37 FEET OF LOT 30 IN DIVISION 2 IN WESTFALL'S
SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH
WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office