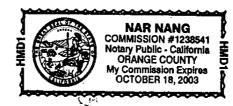
## UNOFFICIAL COPY

			<b>A</b>	00817620
•	AFTER RECORI	DING RETURN TO:		6774/0293 07 004 page 4 -
- 1	PIERCE + RI	ogul		2000-10-18 15-27-14
1	4246 W.	63 RD ST.		Cook County Recorder 23.50
(	CHICAGO, 1	Les 60629		
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		(Lan		
		(Carl		00817620
		03		
	LOAN NO. 7217	). /// <b>/</b>	SPACE ABOVE	THIS LINE FOR RECORDER'S USE ONLY
	RELEASE OF MORTGAGE			
			ILLINOIS	1 m
	-	Q <sub>/x</sub>	TUDINOIS	1-1
	In consideration of			V
Olivera.	THERESA C. HART	AND DOROTHY F / FMC	satisfaction of the debt sec <u>US</u> as Mortgagor, and recorded o	cured by the Mortgage executed by
<	day of <u>SEPTEMBE</u>	R . 19 96 in Instrum	ent Number06 702000	11 the131H
	property		Sand Wortgage Will	ich formally encumbered the described real
	UNI	T 16034 TOGETHER WIT	H ITS UNDIVIDED PERCENTA	GE INTEREST IN COMMON
	AND	DEFINED IN THE DECL	ADATION DECORDED AS DOOR	UMINIUM AS DELINEATED
	AS .	AMENDED FROM TIME TO	TIME IN THE MODELLINGS	MENI NUMBER 88148707,
	111	TNATO	T OF THE THIRD PRINCIPAL	1/4 OF SECTION 23, TÓWNSHIP MERIDIAN, IN COOK COUNTY
	TAX ID NO 272311	60231010	7	
(	Commonly known as: 4	6024 COUTH 04TH		
_	, <u>1</u>	6034 SOUTH 84TH AVEN	NE UNIT #34 60477	
I	Dated FEB. 3.	_, KX <u>200</u> 0		(ALIFORNIA MORTGAGE SERVICE
S	tate of <u>California</u>			Dertan
C	ounty of Orange			RANDY PARKER; SR. VICE PRES.
0	n 2/4/01	h.e.	Nar Nang Notan: De	· Co
R	ANDY PARKER		, notary re	iblic personally appeared
to	be the person(s) whose	e name(s) (s/are subscribed	committy know to me, (or proved to	me on the basic of satisfactory evidence
th en	ic same in his/h <del>er/thei</del> r itity upon behalf of whi	authorized capacity (ies), ar	d that by his/her/their signature(s	wledged to me that(he/she/they executed) on the instrument the person(s), or the
	TTMESS	ich the person(s)-acted, exec	uted the instrument.	amont the personal, or the
1.47	1 / D   b \ \			A /I —

WITNESS my hand and official seal.

Notary Public Musey



PRE PANED BY:
CALIFORNIA MORTGAGE
SERVICE
P.O. BOX 25019
SANTA ANA, CA.,
92799