

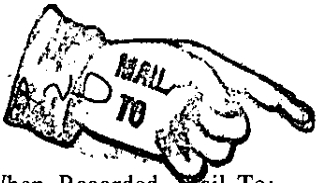
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00817987

Loan #: 998144446

Prepared By:

1/7/0107 16 001 Page 1 of 2  
2000-10-18 17:18:16  
Cook County Recorder 23.50



When Recorded Mail To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

Property  
00093915

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998144446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2000 executed by ERROL FLYNN FRANKLIN, DIVORCED AND NOT SINCE REMARRIED AND AUDREY M. EDWARDS, DIVORCED AND NOT SINCE REMARRIED IN JOINT TENANCY to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 11-31-218-038-1008

00817986

P.I.N.: 11-31-218-038-1008

Commonly known as: 6970 N. ASHLAND, UNIT 3-C-F, CHICAGO, ILLINOIS 60626  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN  
ILLINOIS LIMITED LIABILITY  
CORPORATION

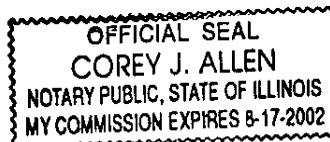
On OCTOBER 9, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Lakeshore Title Agency known to me to be the Attorney in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
By: Lakeshore Title Agency  
Its: Attorney-in-fact

*[Signature]*  
Witness:

Notary Public *[Signature]*

My commission Expires:



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UNIT 3-C-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6970-72 N. ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 1975 AS DOCUMENT NUMBER 23327925 IN THE SOUTH 6 FEET OF THE EAST 117 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 32 IN ROGERS PARK, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:6970 N. ASHLAND, UNIT 3-C-F, CHICAGO, IL 60626

PIN: 11-31-218-038-1008

Property of Cook County Clerk's Office

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