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This Document Prepared By: *MAIL TO!*
Union National Bank
101 East Chicago Street
Elgin, IL 60120



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PARTIAL SATISFACTION AND RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS EXECUTED AND RECORDED

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described below, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS executed and recorded (SEE BELOW), to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

MORTGAGE BETWEEN 270-290 LEXINGTON DR., L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN DATED JUNE 30, 1999 AND RECORDED JULY 26, 1999 AS DOCUMENT NO. 99709017. (EFFECTS LOT 26 ONLY).

ASSIGNMENT OF RENTS BETWEEN 270-290 LEXINGTON DR., L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN DATED JUNE 30, 1999 AND RECORDED JULY 26, 1999 AS DOCUMENT NO. 99709018. (EFFECTS LOT 26 ONLY).

LEGAL DESCRIPTION OF PROPERTY BEING RELEASED: LOT 26 IN BLOCK 6 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5603 N. PARKSIDE AVE., CHICAGO, IL 60630
PERMANENT INDEX NUMBER: 13-05-433-019

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this April 18, 2000.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

BY:
Title VP

ATTEST:
BY:
Title Notary Public

STATE OF ILLINOIS;
COUNTY OF KANE;

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein expressed, under my hand and Notarial seal this April 18, 2000.



Notary Public

ATGF, INC.



RP