

RELEASE DEED

UNOFFICIAL COPY

00817332

6774/0263 07 001 Page 1 of 2  
2000-10-18 13:39:00  
Cook County Recorder 43.50



Mail To:

JOSEPH E VILLELLA  
619 LUCILLE ST.  
ELGIN  
IL 60120-8209



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179  
  
Loan Number 18280121

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Duval and State of Florida  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
JOSEPH E VILLELLA, BACHELOR

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date DECEMBER 05TH, 1990 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 90602081,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 06-19-112-008-0000  
Executed on JANUARY 04, 2000



HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

BY Shelley Ward  
SHELLEY WARD, VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JANUARY 04, 2000  
by SHELLEY WARD, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation



MARI ELLEN CAMPBELL  
NOTARY PUBLIC, STATE OF FLORIDA  
My commission expires Mar. 25, 2000  
Commission No. CC 542617

Mari Ellen Campbell  
Notary Public

Paid in Full: 99-12-23  
Requested by: JAMES TARLETON  
MIN No.:  
TARLJ 3221-27DEC99

Inv.Pool H02-064  
PFIL - 081699KD

ATGF, INC.

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LOAN # 82801219

County, Illinois.

LOT 8 (8) IN BLOCK ONE (1) IN BLUFF CITY ADDITION TO ELGIN  
BEING ALL OF LOT ELEVEN (11) IN COUNTY CLERK'S DIVISION  
(EXCEPT THAT PART OF THE NORTH ONE HUNDRED FIFTY (150)  
FEET OF SAID LOT ELEVEN (11) LYING EAST OF A LINE THREE  
HUNDRED EIGHTY NINE (389) FEET EAST OF AND PARALLEL WITH  
THE WEST LINE THEREOF) IN SECTION NINETEEN (19) TOWNSHIP  
FORTY ONE (41) NORTH, RANGE NINE (9) EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-112-008-0000

Property of Cook County Clerk's Office