Prepared By: UNOFFICIAL C GATEWAY FINANCIAL CORPORATION 2000-10-19 09:00:13 4353 WEST LAWRENCE AVENUE-1 WEST Cook County Recorder CHICAGO, ILLINOIS 60630 **Record & Return To:** First Union Home Equity Bank, NA Attn: Collateral Document Group 1000 Louis Rose Place NC0361 Charlotte, NC 28262 250311814 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED ne undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A. FIRST UNION HOME EQUITY BANK, N.A. 1000 LOUIS ROSE PLACE 1000 LOUIS ROSE PLACE NC 0361 CHARLOTTE, NC 28262 GHARLOTTE, NC 28262 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 2000 executed by AVELINO MAYA AND BRENDA MAYA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY 10 GATEWAY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4353 WEST LAWRENCE AVENUE-1 WEST CHICAGO, ILLINOIS 60630 and recorded in Book/Volume No. page(s) , as Document NY.261735 x Cook Records, State ILLINOIS County described (See Reverse for Legal Description) hereinafter as: Commonly known as. 4944 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60625 PIN# 14-07-313-038 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. * Recorded 4/13/60 STATE OF COUNTY OF COOK before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: ERIK J. SMITS ERIK J. SMITS Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation ARVOJEVIC pursuant to its by-laws or a resolution of its Board of *************** Directors and that he/she acknowledges said instrument to "OFFICIAL SEAL" be the free act and deed of said corporation. CHARLES S. DUSHEK Notary Public Notary Public, State of Illinois COOK County, My Commission Expires 11/17/02 goooccoccoccoccocc (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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Rev. 12/20/94

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RECORD AND RETURN TO: GATEWAY FINANCIAL CORPORATION 4353 WEST LAWRENCE AVENUE-1 WEST CHICAGO, ILLINOIS 60830

I CERTIFY THAT ALL COPIES ARE TRUE CERTIFIED COPIES OF ORIGINALS

Prepared by: GATEWAY FINANCIAL CORPORATION 4353 WEST PAWRENCE AVENUE, #1W CHICAGO, IL BORSO

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00020300

MORTGAGE

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on APRIL 3, 2000 AVELINO MAYA AND BRENDA MAYA, HUSBAND AND WIFE, AS TEN'INTS BY THE ENTIRETY

. The mortgagor is

("Borrower"). This Security Instrument is given to GATEWAY FINANCIAL CORPORATION

which is organized and existing under the laws of THE STATE 07 address is 4353 WEST LAWRENCE AVENUE-1 WEST CHICAGO, ILLINOIS 60630 ONE HUNDRED EIGHTY NINE THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

189,000.00 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Scripity Instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2015 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with in elest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cov nan's and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and cur lev to Lender the following County, Illinois:

LINOIS

described property located in COOK LOT 5 IN JOHN GARTS SUBDIVISION OF THE EAST 1/2 OF LOT 7 (EXCEPT WEST 8 FEET THEREOF AND EXCEPT SOUTH 150 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14-07-313-038

which has the address of 4844 NORTH LEAVITT STREET, CHICAGO

Illinois

60625

[Zip Code] ("Property Address");

ILLINDIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Initials: #-M (1) विकास के स्टब्स

Amended 8/96

[Street, City],

DPS 1089

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291