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6796/0013 30 001 Page 1 of 3
2000-10-19 09:12:48
Cook County Recorder 25.50

Record & Return To:

First Union Home Equity Bank, NA
1000 Louis Rose Place NC0361
Charlotte, NC 28262

Attn: Collateral Document Group

Property of Cook County Clerk's Office

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION HOME EQUITY BANK, N.A.**
1000 LOUIS ROSE PLACE CHARLOTTE NC 28262
(herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **December 9, 1999**, made and executed by
PETER D CROSS

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #: **28-12-321-027**
Property Address: **14742 CALIFORNIA AVENUE, POSEN, IL 60469**
such Mortgage having been given to secure payment of **Seventy-Six Thousand, Four Hundred Ten and**
No/100 (\$ **76,410.00**)

Recorded 5-17-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00351837) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 1999

Witness **TRABIE DEVENNEY**

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

Witness **PAULA SMITH**

By: *Sondra D. Krumm-Carlson*

(Signature)

Witness **JULIE SABON VAN DYKE
FUNDER**

**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

Seal:

STATE OF : Illinois
COUNTY OF: Dupage

ss.

DATE: December 10, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Victoria E. Schultz
NOTARY PUBLIC

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EXHIBIT "A"
Legal Description

LOT 21 IN BLOCK 1 IN DOHL'S BEACONVIEW SUBDIVISION OF BLOCKS 1 AND 2 OF POSEN ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 20 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARYLINE, IN COOK COUNTY, ILLINOIS.

P.I.N 28-12-321-027-0000

Property of Cook County Clerk's Office

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