

**Record & Return To:**

First Union Home Equity Bank, NA  
1000 Louis Rose Place NC0361  
Charlotte, NC 28262



00818446

Attn: Collateral Document Group

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **FIRST UNION HOME EQUITY BANK, N.A. 1000 LOUIS ROSE PLACE CHARLOTTE NC 28262** (herein "Assignee"), whose address is  
a certain Mortgage dated **November 10, 1999**, made and executed by  
**NATHANIEL FOGGS**  
**CONNIE FOGGS**

to and in favor of **Capital Mortgage Services, LLC** upon the following described property situated in **COOK** County, State of Illinois.  
**SEE ATTACHED SCHEDULE A**

Parcel ID #: **19-24-225-005**  
Property Address: **6615 S FAIRFIELD AVENUE, CHICAGO, IL 60629**  
such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand, Two Hundred and No/100** (\$ **115,200.00**)

**Recorded 11-19-99** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**assign2**  
**Illinois Assignment of Mortgage 12/95**  
**VMP -995(IL) (9608) Amended 8/96**  
**VMP MORTGAGE FORMS - (800)521-7291**



**000541 6858**

*S/B  
my*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 15, 1999

Mike Saldok  
Witness **MIKE SALDOK**

Tracie Devenney  
Witness **TRACIE DEVENNEY**

Julie Sabon Van Dyke  
Witness **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.  
(Assignor)

By: Sondra D. Krumm-Carlson  
(Signature)

**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: November 15, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Kay Roule  
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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**Exhibit "A"**

**Legal Description**

LOT 22 IN BLOCK 12 IN ELMORE'S MARQUETTE ADDITION, BEING A RESUBDIVISION OF PART OF BLOCKS 4, 6, 11, 12 AND 13 IN AVONDALE, AN ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTE FOR INFORMATION**

CKA:6615 S. FAIRFIELD, CHICAGO, IL 60629

PIN: 19-24-226-005

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Property of Cook County Clerk's Office