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6001/0007 90 001 Page 1 of 4
2000-10-19 12:41:49
Cook County Recorder 27.50



Loan #:
Prepared By:

When Recorded Mail To:
NATIONWIDE LENDING CORPORATION
2091 BUSINESS CENTER DRIVE SUITE 230
IRVINE, CALIFORNIA 92612
TRANSCONTINENTAL TITLE CO.
RETAIL DIVISION
2605 ENTERPRISE RD. EAST #200
CLEARWATER, FL 33759

XS 12606-78

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS"), as nominee for lender, * all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2000 executed by JON D. WRIGHT AND PHYLLIS A. WRIGHT, HUSBAND AND WIFE

to NATIONWIDE LENDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 2091 BUSINESS CENTER DRIVE, SUITE 230, IRVINE, CALIFORNIA 92612 and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

SEE ATTACHED EXHIBIT B

P.I.N.: 13-23-301-057-0000

Commonly known as: 3820 WEST EDDY STREET, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

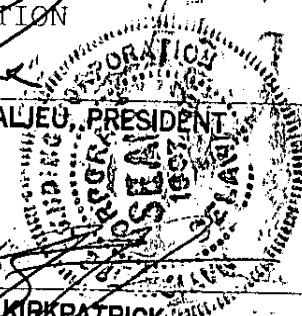
STATE OF ILLINOIS
COUNTY OF COOK

NATIONWIDE LENDING CORPORATION, A
DELAWARE CORPORATION

On SEPTEMBER 8, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: MARCO A. BALJEU, PRESIDENT
Its: _____

Witness: BRIAN KIRKPATRICK



Notary Public _____
County, _____

My commission Expires: _____

MIN: 1000493-0000008522-0
MERS Phone: 1-888-679-6377

Handwritten notes: Syle, 230, MYE

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ALL-PURPOSE ACKNOWLEDGMENT

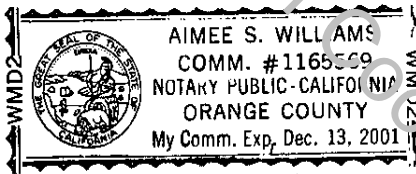
State of California

County of Orange } SS.

On 9-21-00 before me, AIMEE S. WILLIAMS
(DATE) (NOTARY)

personally appeared Marco A. Baljeu, President
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Aimee S. Williams
NOTARY'S SIGNATURE

AIMEE S. WILLIAMS

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

OTHER

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Legal Description:

LOT 8 IN SUBDIVISION OF LOTS 37 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN C.N. LOCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN K.K. JOHNES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WE HEREBY CERTIFY THIS TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL

BY: 

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EXHIBIT B

*as hereinafter defined, and Lender's successors and assigns), as beneficiary, MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. Amaximis Lending Limited Partnership, ("lender") is organized and existing under the laws of Delaware, and has an address of 6115 Camp Bowie Boulevard Fort Worth TX 76116-5500

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