

IL-Cook County

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer
Filing Office)



00818726

Debtor(s) (Last Name First) and address(es)

American National Bank and Trust
Company of Chicago, as Trustee
U/T/A Dated 11/30/95 and known
as Trust #121111-00
33 N. LaSalle Street
Chicago, IL 60690

Secured Party(ies) and address(es)

American National Bank and
Trust Company of Chicago
133 West Grand Avenue
Bensenville, IL 60106

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2000-10-19 12:49:43

Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 96-070012

Date filed: 01/26/1996

, 19 Filed with IL-Cook County

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;

(Debtor)

American National Bank and Trust
Company of Chicago

(Secured
Party)

Dated: _____, 19 _____

By: _____

(Signature of Secured Party)
First Vice President

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

COMMITMENT FOR TITLE INSURANCE
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

00818726

ORDER NO.: 1401 007870985 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE SOUTH 60 FEET) IN HIGGINS ROAD COMMERCIAL SUBDIVISION UNIT 1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1958 AS DOCUMENT NO. LR1795729.

Property of Cook County Clerk's Office

00818726

UCC # 96-070012
1/26/96

Lexis Document Services
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

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